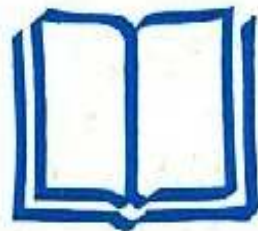


The Finger of God

A Study of the Holy Spirit



Compiled by
Ferrell Jenkins

Lesson Nine:

Blasphemy Against the Holy Spirit

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Scriptural context

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- Matthew 12:31-32

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- Matthew 12:31-32
- Mark 3:28-30

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Scriptural context:

- Matthew 12:31-32
- Mark 3:28-30
- Luke 12:10

Blasphemy Against the Holy Spirit

Context:

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- Who is speaking?

Blasphemy Against the Holy Spirit

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- Who is speaking?
- To whom are they speaking?

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Blasphemy Against the Holy Spirit

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- Who is speaking?
- To whom are they speaking?
- Context of what is being spoken?
- At what time period was it spoken?

Blasphemy Against the Holy Spirit

Context:

Matthew 12:31-32:

- Jesus is speaking (v 25)
- Speaking to the Pharisees (v 24)
- Countering “Beelzebul” claim (v 24)
- Occurred during Mosaic era – Near the end

Blasphemy Against the Holy Spirit

Context:

Mark 3:28-30:

- Jesus is speaking (v 23)
- Speaking to scribes who came from Jerusalem (v 22)
- Countering “Beelzebul” claim (v 22)
- Occurred during Mosaic era – Near the end

Blasphemy Against the Holy Spirit

Context:

Luke 12:10:

- Jesus is speaking (v 1)
- Speaking to His disciples warning them of the Pharisees (v 1)
- Countering the Pharisees' unbelief, including their “Beelzebul” claim (11:15)
- Occurred during Mosaic era – Near the end

Blasphemy Against the Holy Spirit

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- Cast out demons through the Holy Spirit (v 28, also Luke 11:20) – The Holy Spirit is the power by Whom God acts

Blasphemy Against the Holy Spirit

Background:

- Jesus casting out demons by “Beelzebul?”
 - Kingdom divided against itself? (vs 25-26)
 - Inconsistent – Their own exorcists (v 27)
- Cast out demons through the Holy Spirit (v 28, also Luke 11:20) – The Holy Spirit is the power by Whom God acts
- In casting out demons, Jesus is binding Satan, “the strong man” (v 29, also Luke 11:21-22)

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More context:

- Particularly Matthew 12:32: “either in this age or in the one to come”
 - Also Mark 3:30: “because they were saying 'He has an unclean spirit'”
 - Luke 12:9: “denied before angels”
- Luke 12:10: “it shall be forgiven him”

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Matthew 12:30 - “He who is not with Me is against Me; and he who does not gather with Me scatters.”

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Despite all they were witnessing, these scribes and Pharisees were showing contempt for God and sacred things: Not just a spoken curse, but total rejection of something so evident that the Holy Spirit was performing during that era through Jesus - Too far gone to repent!

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- Quench the Spirit – I Thessalonians 5:19 – Paul could admonish those at Thessalonica!

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What is left if Christ's sacrifice is rejected?

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- Sacrifice under Old Law has been done away. What is left if Christ's sacrifice is rejected?
- Another slight: “Insulted the Spirit” (10:29)

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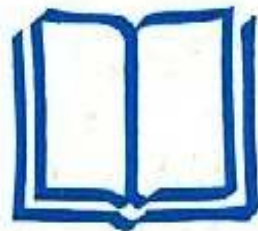
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We can pray for change of a sinner's attitude, but they must take the action for themselves

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