

Josephus in the Nuremberg Chronicle

Wikipedia, the free encyclopedia



Flavian Dynasty

...a Roman imperial dynasty, which ruled the Roman Empire, between 69 AD and 96 AD, encompassing the reigns of Vespasian (69-79), and his two sons Titus (79-81) and Domitian (81-96)

IOSIPPVS DE BELLO IV.

Deinde decem Iudxorum captiuitates & Decalogus cum eleganti commentariolo Rabbi Aben Esra.

> Hisce accesserunt Collectanea aliquot, que Sebastianus Lepusculus Basiliensis colligebat, de quibus uidere poteris uerso solio.

Omnia Hebraicolatina.

Sum Gratia & prinilegio Cafareo ad quinquennium.

BASILE Æ.



Steve Mason is a historian of Josephus and early Christian writings.



A Leaf from the 1466 Manuscript
National Library of Poland



Now I have undertaken the present work...

Now there was about this time Jesus, a wise man, if it be lawful to call him a man; for he was a doer of wonderful works, a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews and many of the Gentiles.

Testimony of Flavius Josephus (Testimonium Flavianum)

He was [the] Christ. And when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross, those that loved him at the first did not forsake him; for he appeared to them alive again the third day; as the divine prophets had foretold these and ten thousand other wonderful things concerning him.

Testimony of Flavius Josephus (Testimonium Flavianum)

And the tribe of Christians, so named from him, are not extinct at this day.

Testimony of Flavius Josephus (Testimonium Flavianum)

Festus was now dead, and Albinus was but upon the road; so he assembled the Sanhedrin of judges, and brought before them the brother of Jesus, who was called Christ, whose name was James....

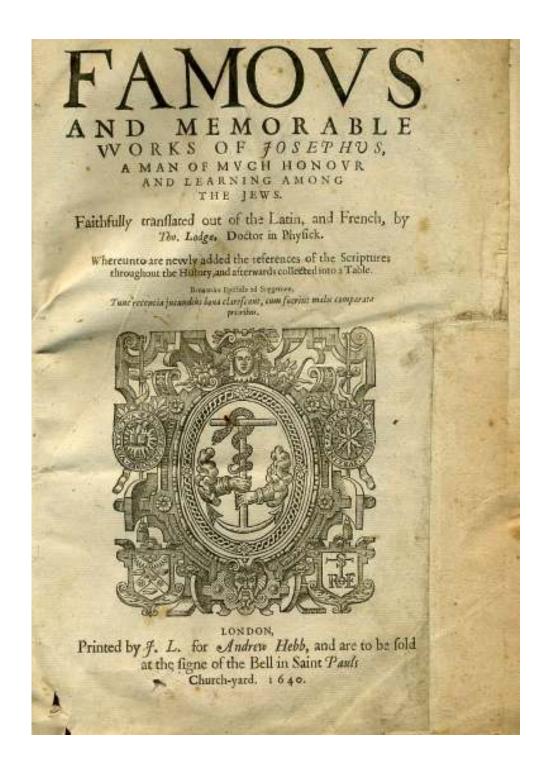
Antiquities of the Jews



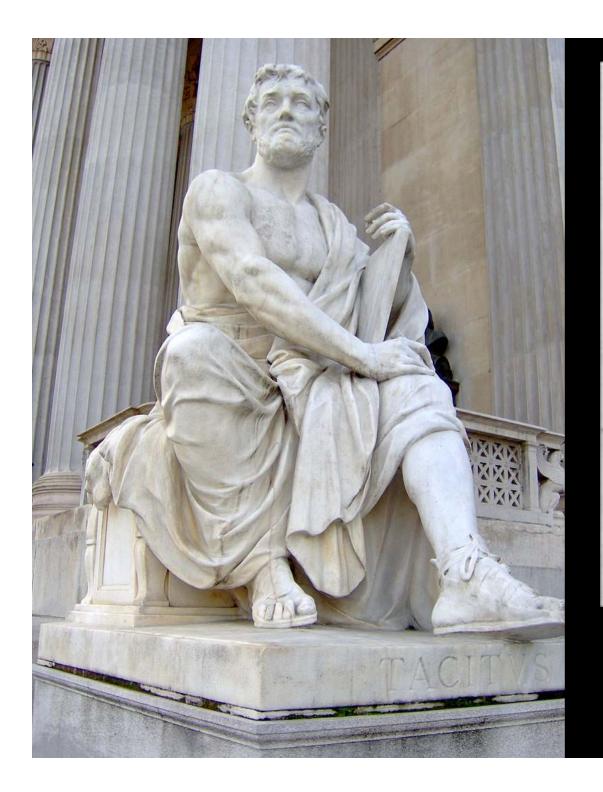
Bronze coins
minted by
Porcius Festus,
procurator of
Judea from
approximately
59 AD to 62 AD

Now some of the Jews thought that the destruction of Herod's army came from God, and that very justly, as a punishment of what he did against John, that was called the Baptist: for Herod slew him, who was a good man...

"Antiquities," Book 18, Chapter 5



The first English translation of the works of Josephus appeared in 1640 by Thomas Lodge.



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Tacitus

Consequently, to get rid of the report, Nero fastened the guilt and inflicted the most exquisite tortures on a class hated for their abominations, called Christians by the populace.

"Annals," Book 15, Chapter 44

Christus, from whom the name had its origin, suffered the extreme penalty during the reign of Tiberius at the hands of one of our procurators, Pontius Pilatus, and a most mischievous superstition, thus checked for the moment, again broke out not only in Judaea, the first source of the evil, but even in Rome...

"Annals," Book 15, Chapter 44

Mara Bar-Serapion

(Third Century AD)

Suetonius

(69-122 AD)

Pliny the Younger

(61-112 AD)

Thallus

(First Century AD)

Phlegon of Tralles

(80-140 AD)

Philo

20 BC-50 AD)

Celsus

(Second Century AD)

Lucian of Samosata

(born 115 AD)

Emperor Trajan

(53-117AD)

Epictetus

(55-135AD)

Numerius of Apamea

(Second Century AD)

Claudius Galenus

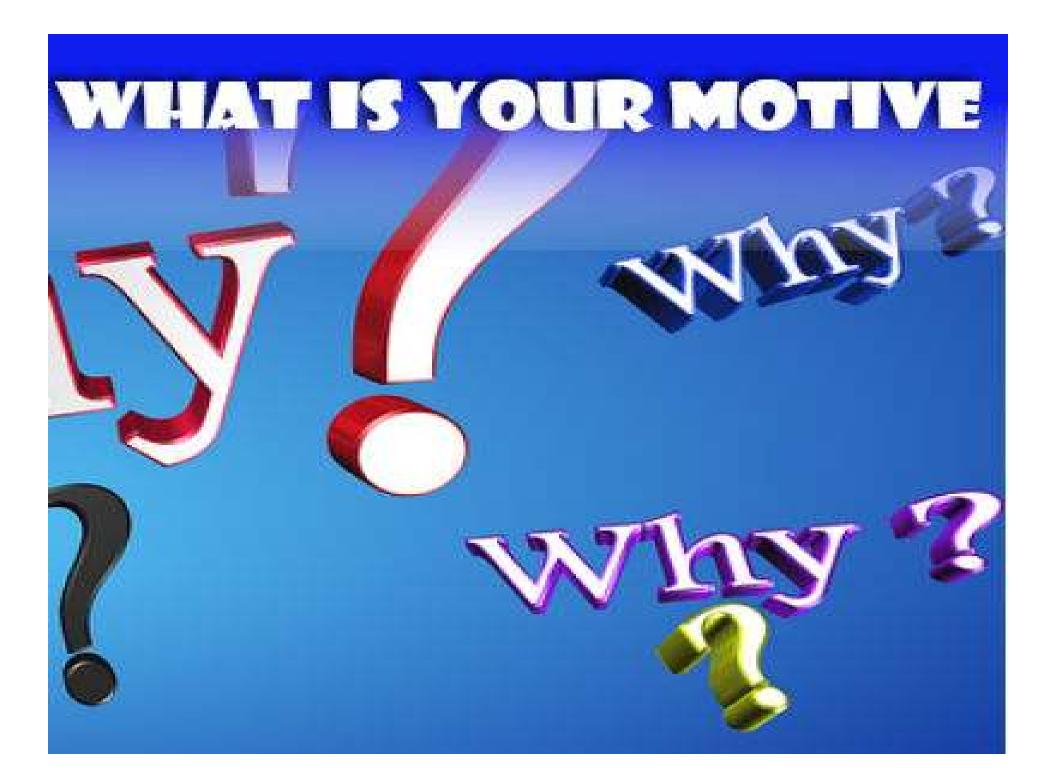
(129-200AD)

They reported that he had appeared to them three days after his crucifixion and that he was alive; accordingly, he was perhaps the Messiah concerning whom the prophets have recounted wonders.

"Antiquities," Book 8, Chapter 8



Edith Mary Smallwood, professor of Romano-Jewish History, Queen's University, Belfast.



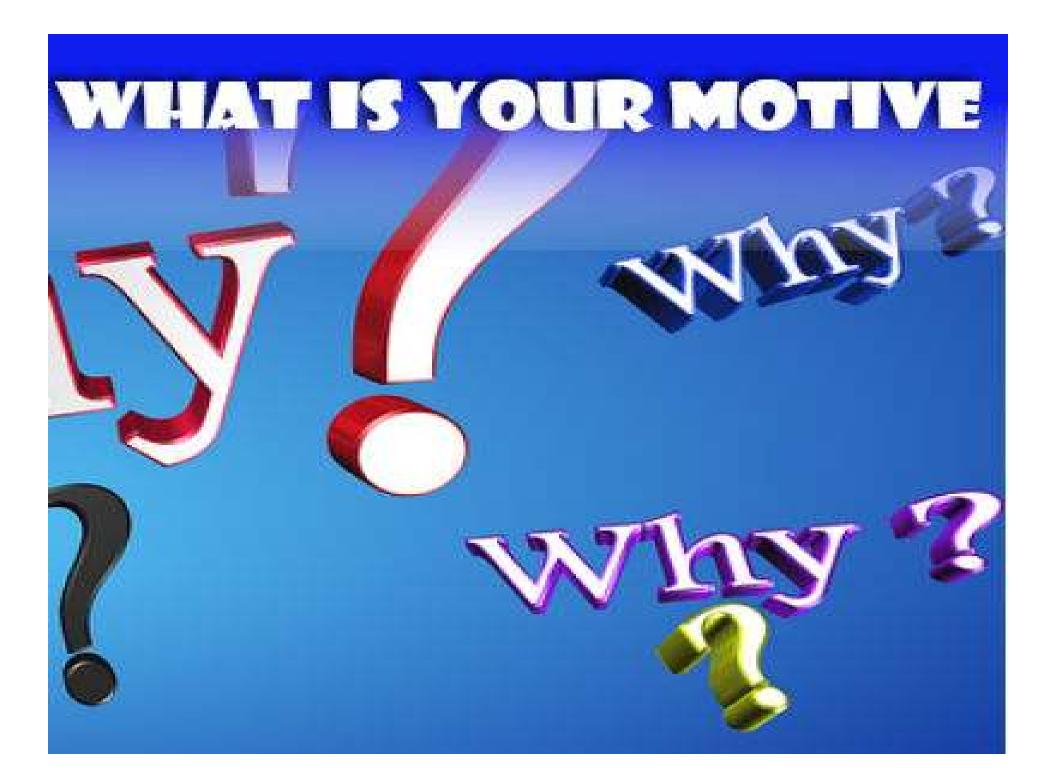


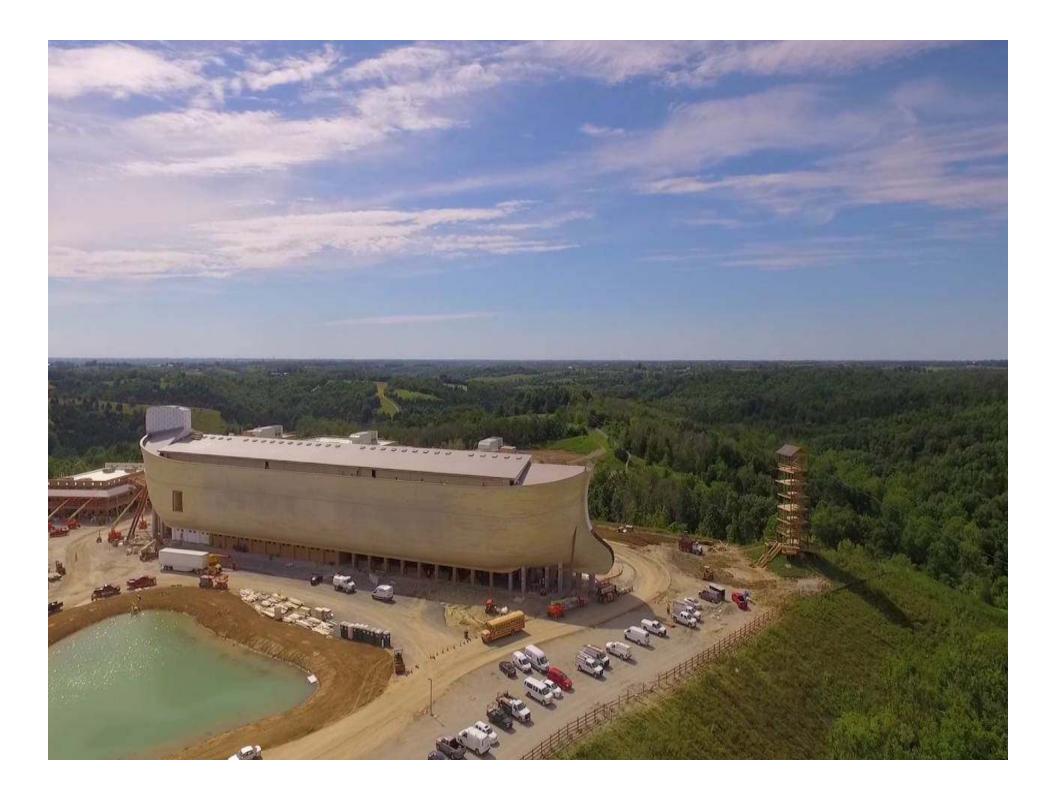
Ancient Roman road connecting Jerusalem to the coastal city of Jaffa (now Tel Aviv)



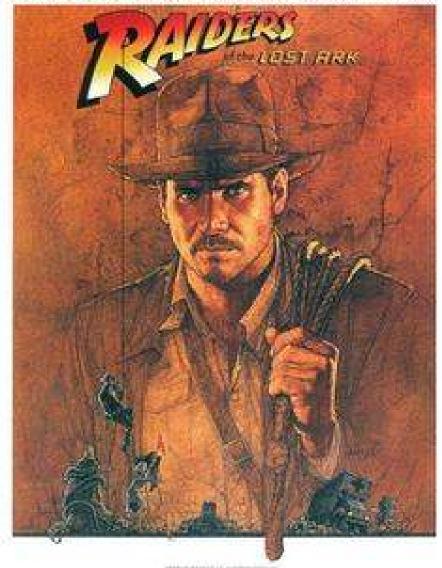


The Isaiah scroll contains almost the whole Book of Isaiah





Indiana Jones-the new hero from the creators of JAWS and STAR WARS.

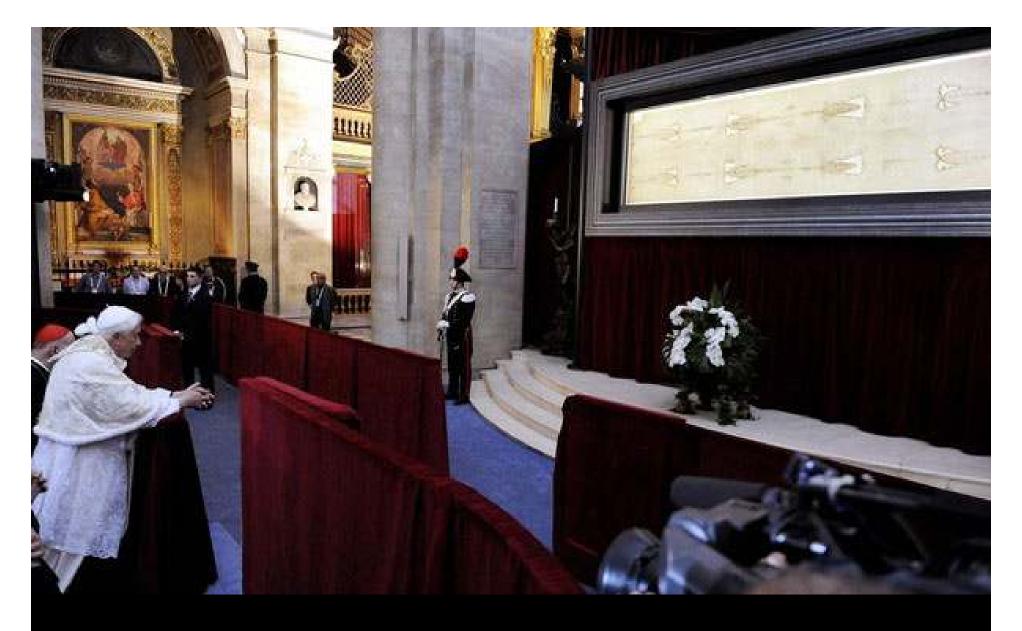


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Pope Benedict XVI Viewing the Shroud in 2010



From Pollina, Sicily, manna is the sap of a narrow-leaf ash tree called *Fraxinus angustifolia*.



In August, the creamy white substance is collected and used as a sweetener.

John 20:29 (KJV)

²⁹Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

What happens when Christ isn't the foundation?



Acts 17:22-23 (KJV)

²²Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

²³ For as I passed by, and beheld your devotions, I found an altar with this inscription, To THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

