# "Be Quiet, Bartimaeus!"

## Introduction:

A. Mark 10:46-52 - The last healing miracle of the book of Mark

## I. ACCOUNT

## A. Setting

- 1. The city
  - a. Mark reports that the miracle occurred on the way out of Jericho Mark 10:46
  - b. Luke says it occurred on the way to Jericho Luke 18:35
  - c. There were two Jerichos at the time of Jesus; this one was about 15 miles NE of Jerusalem
  - d. The old Jericho from the days of Joshua was mostly abandoned
  - e. The new Jericho built by Herod the Great was an attractive city
  - f. "It may be the miracle occurred as Jesus was leaving one and headed to another." (Expositor's Bible Commentary)

#### 2. The crowd

- a. Included Jesus' disciples and a 'great multitude' Mark 10:46
- b. The multitude was larger because it was the time many Jews were on their way to Jerusalem to observe the Passover
- 3. The blind man
  - a. Matthew reveals that there were two blind men Matt. 20:29-32
  - b. Luke focuses on a certain blind man Luke 18:35-43
  - c. Mark identifies him by name, Bartimaeus Mark 10:46
  - d. Bartimaeus sat by the road, begging Mark 10:46

## B. Miracle

- 1. Learning that Jesus of Nazareth was walking by, Bartimaeus cried out Mark 10:47
- 2. The crowd wanted to shut him up, but he cried out again Mark 10:48
- 3. Jesus commanded for Bartimaeus to be called
  - a. Some encouraged him Mark 10:49 (Mocking)
  - b. He throws aside his outer garment which might hinder his steps and comes to Jesus
  - c. Mark 10:50; James 1:21; Isa, 64:6; Heb. 12:1
- 4. Jesus asks Bartimaeus what he wants Him to do Mark 10:51
  - a. Jesus knows all things; why did He ask?
- 5. Rabboni (Master, Teacher John 20:16), that I may receive my sight.
  - a. He already can see what is truly important
- 6. Jesus' response Mark 10:52
- 7. The new disciple
  - a. Immediately Bartimaeus receives his sight Mark 10:52
  - b. He follows Jesus on the road, glorifying God Luke 18:43

#### II. OBSERVATIONS

A. Persistence

- 1. Bartimaeus persisted in spite of the efforts of others to silence him a. Matt. 7:7-8
- 2. Persistence is the means by which God measures ones faith a. Luke 18:1-8
- B. Faith
  - 1. Bartimaeus was healed because of his faith
  - 2. Faith is the standard by which God measures our health 1John 5:14
- C. Gratitude
  - 1. Bartimaeus followed Jesus and glorified God Luke 17:12-19
  - 2. Gratitude is the standard by which God measures ones conversion a. 1Thes. 5:18

## Conclusion:

## A. Lessons:

- 1. Physical limits do not hinder one from coming to Jesus
- 2. The actions of others do not hinder one from coming to Jesus
- 3. One's station in life does not prevent him from coming to Jesus