Remember This Until the Storm Passes By

(Compiled by Paul R. Blake from multiple sources; several points were taken from a lesson by Gary Henry.)

Introduction:

- A. Worrying is one of the most counterproductive things we can do
 - 1. Worry is like a rocking chair; it will give us something to do, but it won't get us anywhere
- B. Everyone finds themselves in the center of a storm at some point.
 - 1. Why is it that some handle it calmly, while others fall to pieces?
 - 2. Are they specially blessed with strength God has not given to others?
 - 3. Are those who crumble under pressure just naturally more sensitive, vulnerable, or weak?
- C. Handling pressure and anxiety is a matter of training
 - 1. God gives us the tools, the ability to learn to use them, and the power to overcome 1Cor. 10:13
 - 2. It is up to us to take the tools, learn to use them, and discipline ourselves to remain calm in the middle of the storm
- D. Jesus slept through the same storm that the disciples thought would kill them.
 - 1. Mark 4:35-41 He had the power to handle the storm
 - 2. Through the help of God, we have the power to handle our storms
 - 3. We may not be able to send the wind away, but we can control what the wind does to us
 - 4. Do we believe this?

I. WHAT ARE WE AFRAID OF?

- A. Is it the storm, or what the storm can do, or what we are afraid it might do?
 - 1. Anxiety is distress about future uncertainties, characterized by mental agitation and uneasiness; it may be mild or severe
 - 2. It primarily has to do with what may happen in the future, either near or distant, and often concerns matters over which one has little or no power or influence
- B. What causes anxiety?
 - 1. Anxiety is caused by real or imagined threats to our well-being
 - a. We feel vulnerable and inadequately protected against these threats: social rejection, physical injury or disease, poverty, death
 - 2. Anxiety has three main elements...
 - a. Insecurity: something bad is going to happen
 - b. Helplessness: there is nothing I can do
 - c. Isolation: there is no one to help me
 - 3. Emotionally, they cause just as much harm as if what was imagined was actually real

II. WHAT TO REMEMBER IN THE EYE OF THE STORM

- A. Trust God
 - 1. The best remedy is to deal with the cause, not just the symptoms
 - 2. What is the truth about the Christian's anxieties and fears?

- a. While Christians may feel insecure, the reality is that we are very secure Prov. 3:21-26; Heb. 4:16
- b. While Christians may feel helpless, the reality is that we have great help Rom. 8:31; Psalm 27:5
- c. While Christians may feel isolated, the reality is that God is always at our side Psalm 23:4; Matt. 28:20; Heb. 13:5-6
- d. Ascidia, one of the so called seven deadly sins, is a Latin term for the sin of despair, the feeling that everything is going wrong and nothing will ever be good
- e. Strong feelings of insecurity, helplessness, and isolation are indicators of a loss of faith and confidence in God
- f. Illustration: "Don't you know that worrying like that is a sin?" "Yes, and that's what worries me the most!"
- g. In Christ and by faith, you stand on solid, secure ground, you are not helpless, and you are not alone!
- 3. The remedy for anxiety is to develop complete trust and confidence in God's ability to help us deal with anything that threatens us
 - a. Isa. 40:31; John 14:1; Phil. 4:13; Deut. 31:7-8
 - b. The more we learn about God, the more we know His infinite power and His interest in our well being 1Peter 5:6-7
 - c. The avenue of prayer is open to Christians to request God's help 1John 5:14
 - d. God has promised peace of mind to us if we are willing to give our anxieties to Him John 16:33; Phil. 4:6-7; 1Peter 4:19

B. Take these practical steps:

- 1. Read the Bible
 - a. Committing ourselves to God's safekeeping requires that we grow in our knowledge of God, which will lead us to trust Him, which will lead us to love Him
 - b. Thus, the most important thing we can do to bring this about is study the Scriptures, pray, and meditate on God's promises to His faithful people Rom. 15:4; 2Peter 1:3-4

2. Be realistic

- a. Peace of mind does not depend on solving all problems, righting all wrongs, removing all imperfections, or getting all we want -Ecc. 8:16-17
- b. Some things will not change and we need to be realistic enough to accept that:
 - 1) There are problems that have no solutions
 - 2) There are situations that must simply be lived through
 - 3) "The art of being wise is the art of knowing what to overlook." (William James) Prov. 19:11
- c. Realistic knowledge of our own limitations ought to cause us to relax and slow down
 - 1) "Besides the noble art of getting things done is the noble art of leaving things undone." (Lin Yutang)
 - 2) "The wisdom of life consists in the elimination of nonessentials." (William E. Gladstone)

- d. We must learn to let go of some problems and allow the Lord to be in charge of them 1Peter 5:7; Prov. 3:5-6
- 3. Be flexible
 - a. Change is inevitable; we have got to be resilient, adaptable, adjustable Phil. 4:11-12
 - b. Under stress, if we can't bend, we will surely break
 - c. Our faith must be in Him who changes not, and not in our ability to hold both ends together again the middle.
 - d. There are some changes we ought to resist without compromise; wisdom can tell us when to change and when to hold our ground
- 4. Focus on the good concerns, minimize the unnecessary cares
 - a. In the Bible, cares can be either good or bad
 - 1) Good 1Cor. 12:25; 2Cor. 11:28; Phil. 2:20
 - 2) Bad Matt. 13:22; Luke 10:41
 - b. We tend to become distracted by many relatively unimportant cares, and overlook the truly significant things
 - c. When our minds are distracted by many matters, it gets very little benefit from any of them
 - d. Only one thing is of primary concern; everything else is subsidiary Matt. 6:33-34
- 5. Learn to live one day at a time
 - a. Proper use of today diminishes anxiety about tomorrow
 - 1) Matt. 6:34
 - 2) Anxiety does not empty tomorrow of its worries and sorrows; it only empties today of its strength and peace.
 - 3) Worry is the interest paid on trouble before it falls due.
 - b. Many, if not most, of our fears will turn out to be unfounded
 - 1) "I remember the old man who said he had known a great many troubles, but most of them never happened." (James A. Garfield in 1881 when he was told that as the new President of the US, he had a lot of problems ahead)
 - 2) "In headaches and in worry vaguely life leaks away, and Time will have his fancy tomorrow or today" (W. H. Auden)
 - 3) "There is nothing so wretched or foolish as to anticipate misfortunes. What madness it is in expecting evil before it arrives!" (Seneca Younger, Epistolae Ad Lucilium. XCVIII)
- 6. Stay busy Prov. 16:3
 - a. Anxiety and idleness often go hand-in-hand
 - 1) "Blessed is the person who is too busy to worry in the daytime, and too sleepy to worry at night." (Leo Aikman)
 - b. Much good can be accomplished, even in adverse circumstances, if we will quit concentrating on what cannot be done and do what CAN be done
 - "Our great business in life is not to see what lies dimly at a distance, but to do what lies clearly at hand" (Thomas Carlyle)

- c. There is no tranquilizer as effective as the knowledge that we have done our best and there is no pillow as soft as a good conscience
 - "Have courage for the great sorrows of life and patience for the small ones; and when you have laboriously accomplished your daily task, go to sleep in peace. God is awake." (Victor Hugo)

7. Learn contentment

- a. A lesson Paul had learned Phil. 4:11-13
 - 1) We need to be able to rejoice in the Lord, which we can do if we continually count our blessings Phil. 4:4-9
 - a) Vs 4 Know that God expects you to rejoice
 - b) Vs 6 Stop dwelling on anxieties and start thanking God for blessings
 - c) Vs 8 Deliberately direct thoughts to positive things
 - d) Vs 9 Start imitating people who are successful in being content
 - 2) The Christian ought to be able to see the silver lining in the darkest cloud
- b. The discontented Christian may lose his soul over discontent
 - 1) 1Tim. 6:6-8; Heb. 13:5-6
 - 2) Anxiety often comes from having too much, rather than too little Ecc. 5:12
 - 3) Our wealth depends not so much on what we have, as what we can do without Ecc. 4:6
- c. When a problem produces anxiety within us, the very best thing we can do, rather than remain immersed in the problem, deliberately shift our attention to two things: reverence and gratitude toward God

Conclusion:

- A. Peace of mind until the storm passes by
 - 1. Trusting God
 - 2. Reading the Bible
 - 3. Being realistic
 - 4. Being flexible
 - 5. Focusing on important matters and minimizing attention on unimportant ones
 - 6. Learning to live one day at a time
 - 7. Staying busy
 - 8. Accepting our lot in life (learning contentment)
- B. Psalm 23