

# Deborah Stepped Forward

Judges 4:1-24, 5:1-31



# Judge

- Deborah - דְּבוֹרָה Hebrew: “the bee.”
- A prophetess of God and the fourth Judge of pre-monarchic Israel.
- Counselor to Israelite military commander Barak, and a leader of warriors.
- The only female judge in the Bible, Deborah led a successful counterattack against the forces of Jabin king of Canaan and his highly skilled military commander Sisera.

# Judge

- Judges 4 gives the historical narrative, and Judges 5 tells the same story in poetic form intended to be sung as a hymn.
- The Song of Deborah is believed to be the earliest example of Hebrew poetry.
- It is also the oldest passage that portrays women as combatants.
  - Deborah the Judge and military leader
  - Jael, the wife of Heber, a Kenite tent maker; she killed Sisera by driving a tent peg through his temple as he slept.
- Both Deborah and Jael are portrayed as strong willed women who did the will of God when their husbands didn't or wouldn't.

# Judge

- The Jewish people used her name to express a dimensionless number, our equivalent of infinity.
- Deborah was the wife of Lapidoth (Hebrew: לפידות the name means “torches”) - Judges 4:4
- She made judgments beneath a palm tree between Ramah in Benjamin and Bethel in Ephraim - Judges 4:5
- She was also a mother of children before she became a judge - 5:7

# Setting

- Ehud and Shamgar, great warrior judges who defeated the Moabites and Philistines, led Israel in peace, prosperity, and faithfulness for 80 years.
- But they were dead, and Israel returned to sin, and there was no man courageous enough to lead Israel against the Assyrians.
- The people of Israel were oppressed by Jabin, king of Canaan, for 20 years.

# Setting

- Deborah summoned Barak, who was the commander of the army at that time, to face the Assyrian General Sisera, the commander of Jabin's army.
- This led to the victory of an Israelite force of ten thousand infantry over Sisera's force of 900 iron chariots plus support troops - 4:10, 15
- Iron chariots had metal sides with projecting scythes to cut down infantry. On an open field, they were unstoppable; in hill country and after a rain, they were heavy and hard to control - 4:14
- Kedesh was hilly, grass covered, and turned to thick mud after rain.

# Outcome

- A torrent of rain came down from Kishon and mired up the chariots, and the horses broke free and ran off - Judges 5:21-22.
- Sisera fled the battle and sought refuge in the tent of a woman named Jael, who killed him - Judges 4:16-24
- There was peace in the land for 40 years - Judges 5:31
- According to the Dictionary of World Biography: The Ancient World, she lived from 1200 B.C. to 1124 B.C., 76 years.

# Outcome

- “Jael being a woman is a further sign that Jehovah ultimately is responsible for the victory: The proud and mighty Canaanite general Sisera was sold by the Lord ‘into the hand of a woman’ (Judges 4:9) -- the ultimate degradation for an evil man.” *(Michael Coogan)*
- What lessons do we learn from Deborah and Jael? - Rom. 15:4



# Spiritual Collapse Of Israel

- Men often depart from God's way - Judges 4:1-3
- Their Corruption
  - It took just 80 years of peace for the people to abandon God so far that He sends the Assyrians to oppress them - Judges 3:30.
  - Judges 5:8 - "They chose new gods."
  - Ehud and Shamgar were gone; God's people needed strong leadership.

# Spiritual Collapse Of Israel

- We are not safe from falling in this world, and we will not be safe until we get home to heaven and are delivered from this flesh.
  - Rom. 7:22-23 - “For I delight in the law of God according to the inward man. 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.”
  - 1Cor. 10:12 - “Therefore let him who thinks he stands take heed lest he fall.”

# Spiritual Collapse Of Israel

- Their Chastisement
  - God “sold” them; means to “turn over; to give up.”
- They paid for allowing themselves to become reprobate
  - Judges 5:6-7 - “In the days of Shamgar, son of Anath, In the days of Jael, The highways were deserted, And the travelers walked along the byways. 7 Village life ceased, it ceased in Israel, Until I, Deborah, arose, Arose a mother in Israel.”

# Spiritual Collapse Of Israel

- We can expect no less.
  - Heb. 2:1-3 - “Therefore we must give the more earnest heed to the things we have heard, lest we drift away. 2 For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, 3 how shall we escape if we neglect so great a salvation...”

# Spiritual Collapse Of Israel

- Heb. 10:26-29 - “For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. 28 Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. 29 Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?”
- No one gets away with sin.
  - Num. 32:23 - “Rest assured, your sin will find you out.”

# Spiritual Collapse Of Israel

- Their Cry
  - According to Judges 5:8, the Israelites possessed no weapons. They were a conquered, defeated people. They were a people without hope.
- Notice that they did not cry out in repentance; they cried out for deliverance from their problems.
  - Israel never seemed to realize that walking with the Lord brought His blessings, while rebellion and wickedness brought His judgment.

# Special Calling Of Deborah

- God gives victory to whomever and by whatever means He chooses.
- Her Position
  - Deborah was both a prophetess and a judge; only Deborah, Moses and Samuel were both.
  - Deborah means “Bee”; Matthew Henry says “her very name suggests the work of the bee: industrious, sharp perception, great usefulness, sweetness to her friends, and sharpness to her enemies.”
  - Deborah was not the only woman prophet: Miriam, Ex. 15:20; Huldah, 2Kings 22:14; Anna, Luke 2:36; and the four daughters of Philip, Acts 21:9

# Special Calling Of Deborah

- There is no contradiction between this fact and the fact that in this dispensation, God only permits men to preach (2Tim. 3:1-8).
- God gets to choose His messengers.
  - Heb. 1:1-2 - “God, who at various times and in various ways spoke in time past to the fathers by the prophets, 2 has in these last days spoken to us by His Son...”



# Special Calling Of Deborah

- Her Problem
  - Barak is afraid to follow God's word.
  - He is willing to go to battle, but only if Deborah will go with him.
  - She agrees to go, but tells him that since he depended on a woman, the glory of victory will be given to a woman.

# Special Calling Of Deborah

- Barak gets 10,000 infantry from his own tribe of Naphtali and the neighboring tribe of Zebulun (Judges 4:6, 10; 5:14, 18).
- Later, the ranks swelled to 40,000 (5:8) with volunteers from Benjamin, Ephraim, Manasseh, and Issachar (5:14-15).

# Special Calling Of Deborah

- Some of the tribes refused to come
  - Judges 5:15-18 - “And the princes of Issachar were with Deborah; As Issachar, so was Barak Sent into the valley under his command; Among the divisions of Reuben There were great resolves of heart. 16 Why did you sit among the sheepfolds, To hear the pipings for the flocks? The divisions of Reuben have great searchings of heart. 17 Gilead stayed beyond the Jordan, And why did Dan remain on ships? Asher continued at the seashore, And stayed by his inlets. 18 Zebulun is a people who jeopardized their lives to the point of death, Naphtali also, on the heights of the battlefield.”
- It isn't enough to have great resolves of heart to do the work of God.

# Special Calling Of Deborah

- Her Partner
  - Jael

# Sweet Chorus Of Victory

- Judges 5:1-12 - They began with praising God for His virtues.
- God gave them unity so that they could raise an army.
- God gave them victory in the past to reassure them that He would give them victory now.
- God in His faithfulness gave them the leader He knew they needed.
- God allowed them to defeat their enemies and free themselves from the bondage of their oppressors.
- Do we understand that if we prosper, it is God's will; if we fail, it is because we left something out of God's will.

# Sweet Chorus Of Victory

- Judges 5:13-18 - They praised God for His volunteers.
- Few answer the call to work in the vineyard of the Lord.
- God be glorified for those few who do.

# Sweet Chorus Of Victory

- Judges 5:19-31 - They praised God for His victory.
  - One married mother is an unlikely force in overcoming the best general of the meanest king in that world, but combined with God, she becomes an unstoppable force.
  - One raindrop is a tiny, fragile thing, but when it is united with many other raindrops into a torrent, it becomes a force that humiliated the greatest armored division in the known world.

# Sweet Chorus Of Victory

- It isn't numbers, wealth, or human influence that gets the job done; it is the power of God.  
– 1Cor. 1:26-31
- We have Deborahs and Jael in this building right now. The prayer warriors, the quiet servants, the people who do the little things that no one notices, and the people who without being seen are constantly bringing people to Jesus.



# Sweet Chorus Of Victory

- There is a God in heaven who sees who you are and knows what you do. Carry on, and He will bless you in His way, in His time.
  - Gal. 6:9 - “And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.”