Healthy Vs. Unhealthy Fear of God

(Compiled by Paul R. Blake)

I. WHY THE FEAR OF GOD IS IMPORTANT

- A. To be civilized and remain so, every society needs to instill in its citizens a healthy fear of the law, which means fear of the consequences of uncivilized and harmful behavior.
 - 1. While different societies may have different systems of law for instilling such fear, one system that has worked the best throughout history is a healthy fear of God.
 - 2. Why is fear of human law insufficient and less effective than fear of God? Human law is fallible and malleable.
 - 3. Fallible because human leaders make mistakes.
 - 4. Malleable because it can be usurped and misused by the powerful and malicious.
 - 5. This is why governments and citizens must be informed and guided by the fear of God.
- B. Whether governments or citizens realize or accept it, we all are accountable to God who sees everything and is powerful enough to discipline everyone.
 - 1. This fear inspires deference and deterrence.
 - 2. Deference means respect for principles of civilized living: orderliness, truthfulness, mercy, and temperance.
 - 3. Deterrence means that humankind dreads the consequences of giving in to the uncivilized urges that tempt the human heart.
- C. While fear of God is healthy, when misinformed or misunderstood, it becomes unhealthy making us paranoid or paralyzed.
 - 1. How can we ensure that our fear of God doesn't become unhealthy?
 - 2. Develop a proper knowledge of God's will and benevolence.
 - 3. By cultivating a healthy fear of God and afterward growing toward love for God, we can be inspired to bring out the best within us for ours and the world's good.
 - 4. Fear of God is healthy when it inspires deference and deterrence, but becomes unhealthy when it incites paranoia and paralysis.

II. UNDERSTANDING THE FEAR OF GOD

- A. A healthy fear of God disciplines our minds and regulates our lives
 - 1. It does not overrule or interfere with any other emotion that we feel toward God, including love, reverence and adoration, but rather it completes our relationship with Him
 - 2. It motivates sound, zealous works of righteousness and encourages initiative in duty, rather than debilitating the will or paralyzing reason
- B. The fear of God is often misrepresented and more often misunderstood than any other Bible principle
 - 1. The religiously ignorant and spiritually dysfunctional use fear as their prime motivator and instrument of control

- 2. Every matter emphasized out of Biblical proportion causes harm, and that includes fear
- C. The dangers of an unhealthy fear of God
 - 1. Ignorance of how God thinks and feels about us Luke 15:18-22
 - 2. Going to extremes of worship not specified in scripture Acts 17:22-25
 - 3. Fear of making a mistake in service Matt. 25:24-25
 - 4. Serving with wrong motivation
 - 5. Ritualized and quantified religion What does God require of me and how much? (Going through the motions)
 - 6. Good works done to "appease" God
 - 7. Overactive external conscience (God's gonna get me) leads to the lack of development of a healthy conscience (I will do this because God said it is good)
 - 8. The belief God is untouchable, unreachable, and malignant
 - 9. Over-reacting to the misguided teaching and belief by rejecting all Bible teaching on the fear of God
- D. An unhealthy fear of God causes one to live under the bondage of a clouded image of Him fabricated in our minds.

III. UN-CLOUDING IMAGE OF GOD IN OUR MINDS

- A. God's desire to forgive us
 - 1. Eph. 1:7; Psalm 103:12; Isa. 38:17; Micah 7:18-19; Col. 2:13-14
- B. Peace with God
 - 1. Col. 1:19-21; Rom. 5:1-2
- C. God loves His children
 - 1. John 13:1; Jer. 31:3; Rom. 5:8; Eph. 2:4-7; 1John 3:1
- D. God keeps His children safe
 - A. Psalm 91:4, 125:2
- E. God will always be there for us Rom. 8:37-39