# **Living and Learning**

(Compiled by Paul R. Blake)

#### Introduction:

- A. Psalm 78:1-7
  - 1. What we know about the world around us is a cumulative result of the studies and preservation of knowledge going back to the beginning.
  - 2. Much of our own personal Bible knowledge is the result of the studies of others passed on to us in written and verbal form.
- B. The children of the world know this.
  - 1. "Whatever the cost of our libraries, the price is cheap compared to that of an ignorant nation." (Walter Cronkite)
  - 2. "Only a generation of readers will spawn a generation of writers." (Steven Spielberg)
  - 3. "He who opens a school door, closes a prison." (Victor Hugo)
  - 4. "Education breeds confidence. Confidence breeds hope. Hope breeds peace." (Confucius)

### I. DOES AN EDUCATION HAVE VALUE?

A. Consider the alternative. Solomon did and concluded that wisdom gained by learning is better - Ecc. 2:12-14, 7:11-12, 8:1

### II. THE EFFECTS OF IGNORANCE

- A. An ignorant person believes that what he knows is the only and absolute truth. Prov. 28:26, 3:5
  - 1. Alternatives are not considered. Actions are not questioned. Bigotries become realities.
  - 2. This is particularly dangerous in matters of sound doctrine 1Cor. 15:34
  - 3. If they don't know or understand a matter, then it must be "a bad thing"-Jude 10; 2Peter 2:12
- B. The world says, if a person wants to do something, never question it.
  - 1. It is why so many refuse to call sin "sin" Prov. 14:9, 10:23
  - 2. The ignorant do not know that they are ignorant Ecc. 2:14
  - 3. They are proud of their ignorance Prov. 21:24; James 4:16
- C. Arguments often begin with narrow-mindedness Prov. 20:3
- D. The ignorant person lives in the "now" and doesn't consider the consequences of present actions on the future Prov. 22:3
  - 1. He is oblivious to possibilities beyond his own knowledge.
  - 2. The naive young man was caught in the prostitute's snare because he did not know the danger Prov. 7:21-23
- E. The gospel cannot be spread through ignorance 1Tim. 1:5-7

### III. THE VALUE OF KNOWLEDGE

- A. It is foolish to despise instruction Prov. 1:7-8
  - 1. The Proverbs were written for a reason Prov. 1:1-4

- B. A knowledge of history gives appreciation for the present and hope for the future Deut. 4:32-35
  - 1. It is why we study the Old Testament Rom. 15:4
- C. Knowledge of the past needs to be taught so past errors are not repeated and that righteousness is practiced 1Cor. 10:6-12
- D. Wisdom gives strength Prov. 24:5-6
- E. Wisdom is pleasant and offers possibilities and hope Prov. 24:13-14
- F. Wisdom is a defense and a giver of life Ecc. 7:11-12

## IV. THE LIMITS OF KNOWLEDGE

- A. We cannot learn everything Ecc. 12:12
  - 1. Some things are beyond the wisest person's grasp Ecc. 7:23-24
  - 2. God's works are vast and deep Ecc. 8:16-17
- B. Wisdom alone won't change the human predicament. It is not a cure-all for every issue of life Ecc. 2:14-16
- C. Earthy knowledge is good in moderation Ecc. 7:16
  - 1. Some constantly learn, but never apply it to their lives 2Tim. 3:7
- D. Some do not care about opportunities to learn Prov. 17:16

## V. KNOWLEDGE AND THE FAITH

- A. Some avoid education, fearing that it is opposed to God and faith.
  - 1. Ultimately, all life is in the hands of God Ecc. 9:1
  - 2. There are many things out of our control Ecc. 9:11
  - 3. Things come to pass, not because I will, but because God wills. a. James 4:13-15
  - 4. Nevertheless, we put effort into learning and planning Ecc. 9:10
- B. Education in matters of the faith is not evidence of weak faith.
  - 1. Fear of God is the beginning of wisdom, means that we can discern and acquire wisdom Psalm 111:10
  - 2. Buy truth and hold on to it, means that we are responsible for discerning, acquiring, and holding on to truth Prov. 23:23
  - 3. Understand God's will, means that we can discern it for ourselves Eph. 5:15-17
  - 4. Work out your salvation, means that we can discern it, reason through it, and apply it Phil. 2:12
- C. Questioning and educating ourselves is not an attack on the sovereignty and wisdom of God; it is a reflection of having been created in His image and proof that He has given us the power of self-determination.

### VI. GOD WANTS US TO USE OUR MINDS

- A. God wants us to work, even though we get our food from Him.
  - 1. 2Thes. 3:10; Matt. 6:11
- B. God wants us to think for ourselves, even though He has given us all we need to know Deut. 29:29; Isa. 1:18