

Piano-Vocal
(SATB)

Days of Elijah

Key: B \flat - C

(Based on the recording from the Robin Mark album "Revival in Belfast")
www.praisecharts.com/1524

Robin Mark
Arr. by Brad Henderson & Dan Galbraith

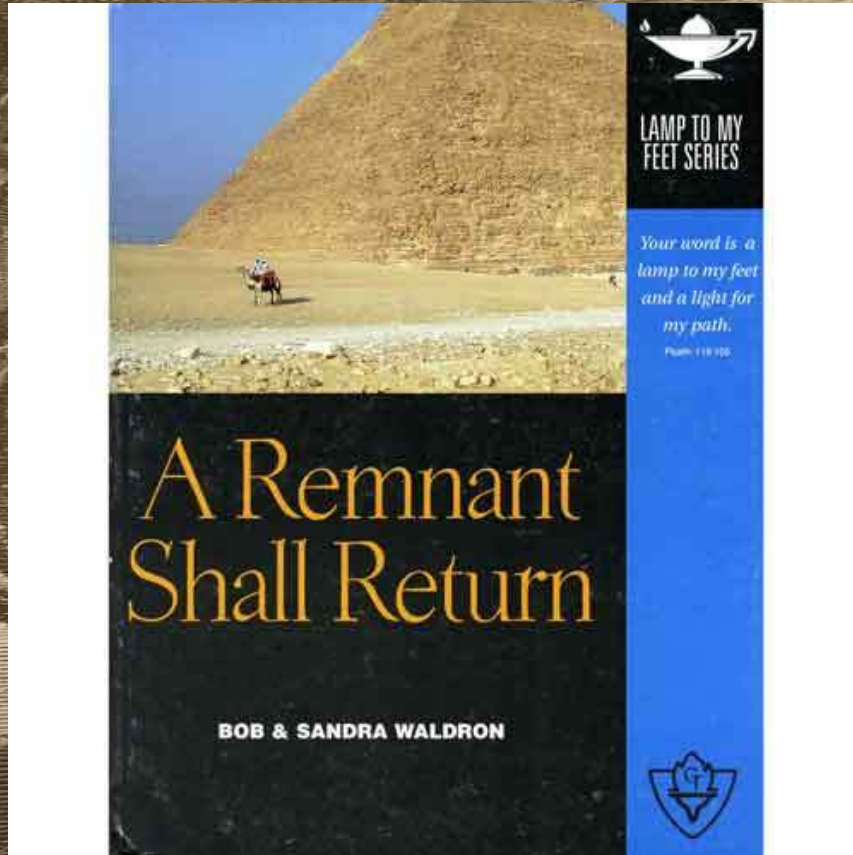
$\text{♩} = 102$

The musical score is arranged in four systems. The first system shows the piano introduction with a tempo of 102 bpm and a 4/4 time signature. The key signature is B-flat major. The piano part features a steady eighth-note accompaniment in the bass and chords in the treble. The second system continues the piano introduction. The third system shows the piano accompaniment for the first two verses. The fourth system contains the vocal melody for the first two verses, with lyrics written below the notes. The piano accompaniment continues under the vocal line. Chord changes are indicated by letters (B \flat , E \flat , F) above the piano staves.

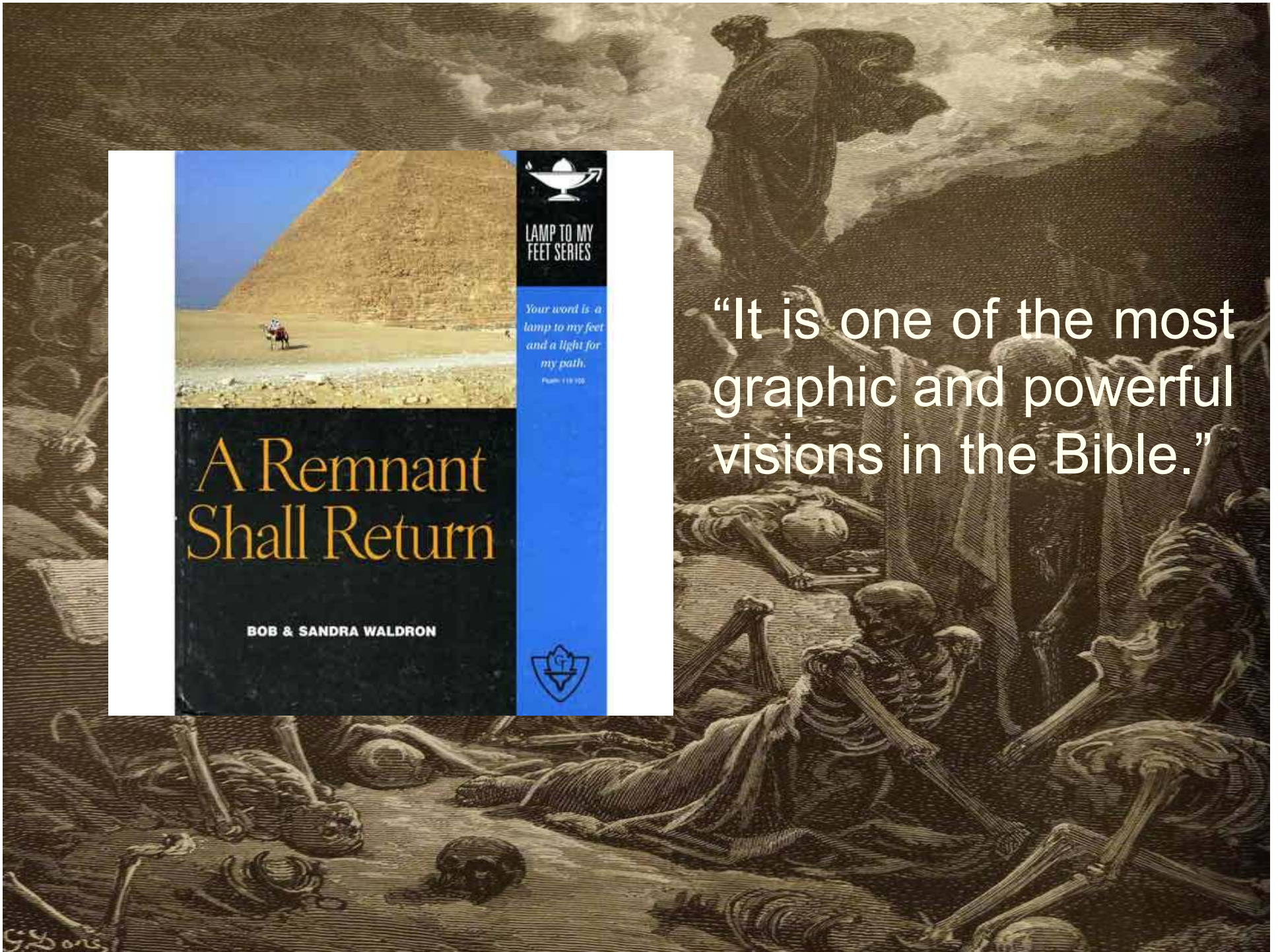
1 Verse

1. These are the days of E - li - jah de - clar - ing the word of the
2. These are the days of E - ze - kiel, the dry bones be - com - ing as





“It is one of the most graphic and powerful visions in the Bible.”



Valley of Dry Bones

God's vision to Ezekiel

Ezekiel 37:1-10 the vision

11-14 application

Illustration of two sticks

15-17 the illustration

18-23 application

Blessing of return to the land

24-28 physical and spiritual blessings

(Sound) like the makings of a sermon/talk?.)

Dante K. Saval

- In dept Bill on lines

→ Baby Greenland Home - cat

Paty Brady - Hearty Sun

Brenda - Magna - Better
Nelson - Not good, b

Wed Englem - Sharn
edden

The foregoing Ordinance No. 2012-01 was read and passed on introduction on February 14, 2012, and read and approved following a public hearing in open and regular meeting by the City Commission of Dade City, Florida on the 28th day of February, 2012.

ATTEST:

By: James D Class
James D. Class, City Clerk

CITY OF DADE CITY, FLORIDA

By: Scott Black, Mayor

Approved as to legal form and sufficiency

Karla S Owens
Karla S. Owens, City Attorney

Ezekiel

1 *United Kingdom 120 Years; approximately 1040 B.C.
(Israel: Saul, David, Solomon; 40 years each)
Parallel Accounts: I Samuel 8 to I Kings 17.
II Chronicles 10 to II Chronicles 9.*

2 *Divided Kingdom 200 Years; approximately 921 B.C.
(Israel in north: unfaithful; Judah in south: faithful/unfaithful)
Parallel Accounts: II Kings 12 to II Kings 17.
II Chronicles 10-29.*

3 *Judah Alone; 135 Years; approximately 721 B.C.
(Unfaithful; faithful)
Parallel Accounts: II Chronicles 30-36.
II Kings 18-25.*

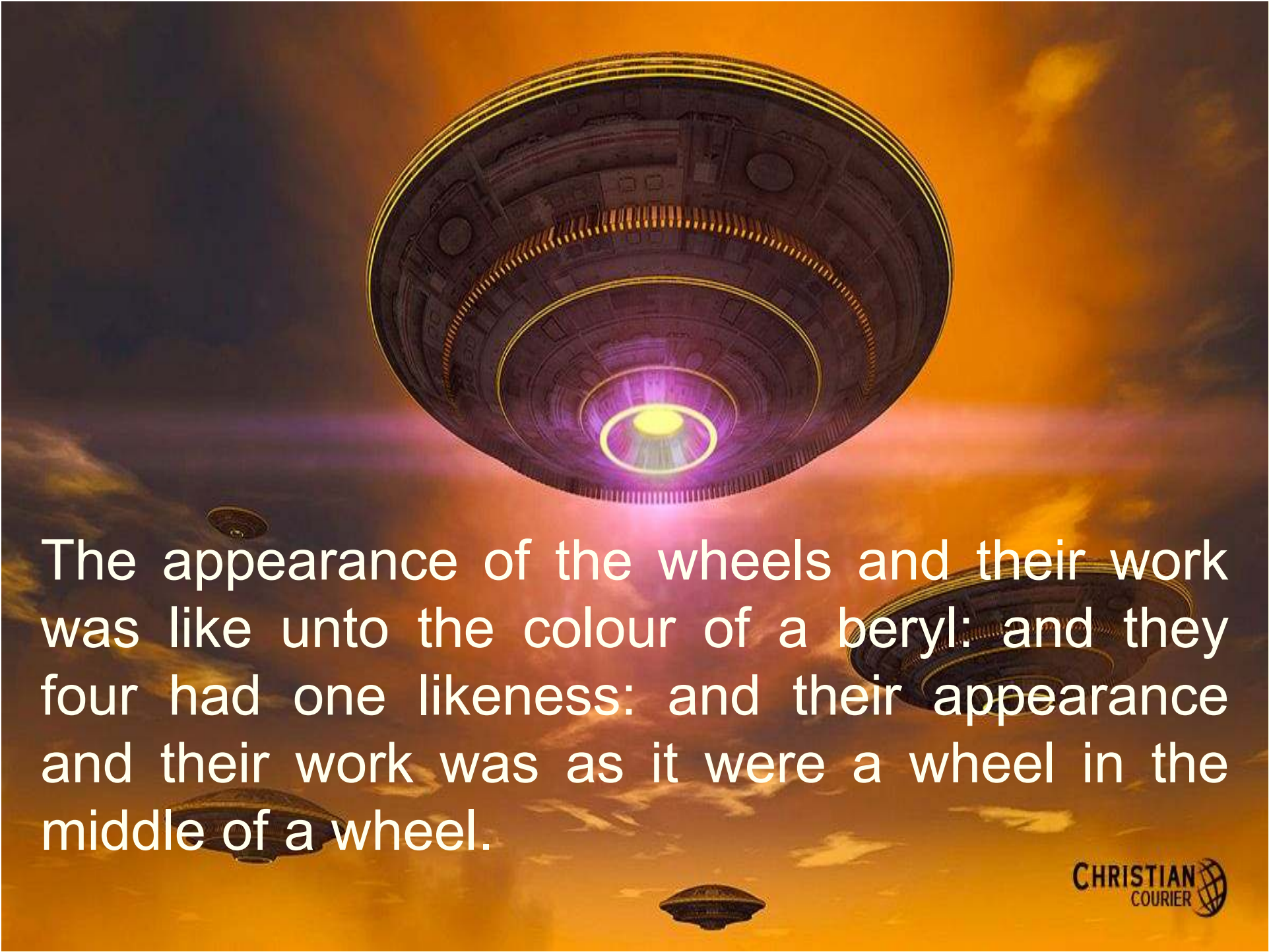
A *First deportation; approximately 605 B.C.
(David and other royal family).*

B *Second deportation; approximately 597 B.C.
(Ezekiel; more royalty; Mordecai; craftsmen).*

C *Third deportation; approximately 587 B.C.
(Destruction of temple and Jerusalem).*

ources: Scott & Lauri Black





The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

Valley of Dry Bones

God's vision to Ezekiel

Ezekiel 37:1-10 the vision

11-14 application



Illustration of two sticks

15-17 the illustration

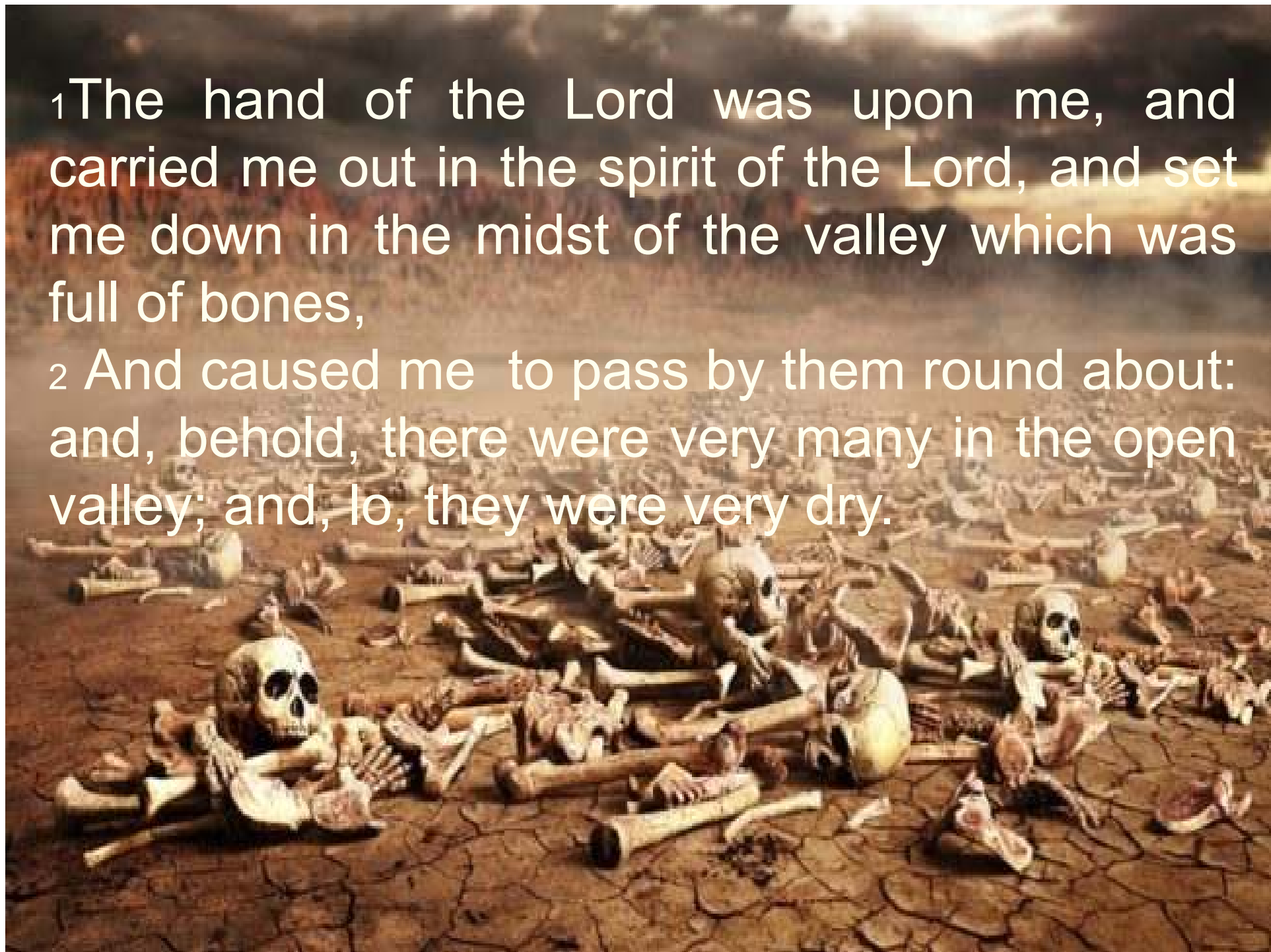
18-23 application

Blessing of return to the land

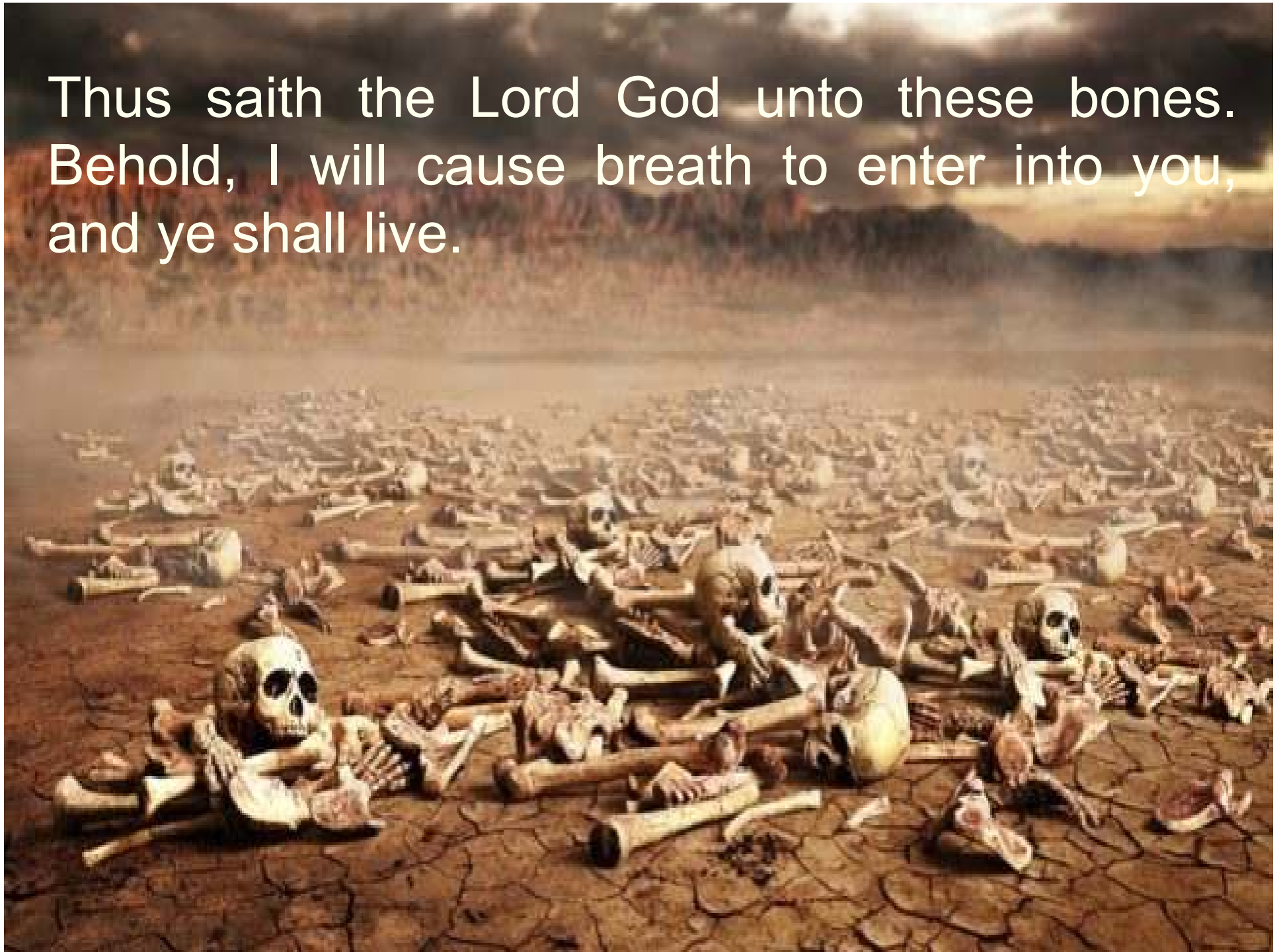
24-28 physical and spiritual blessings

¹The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones,

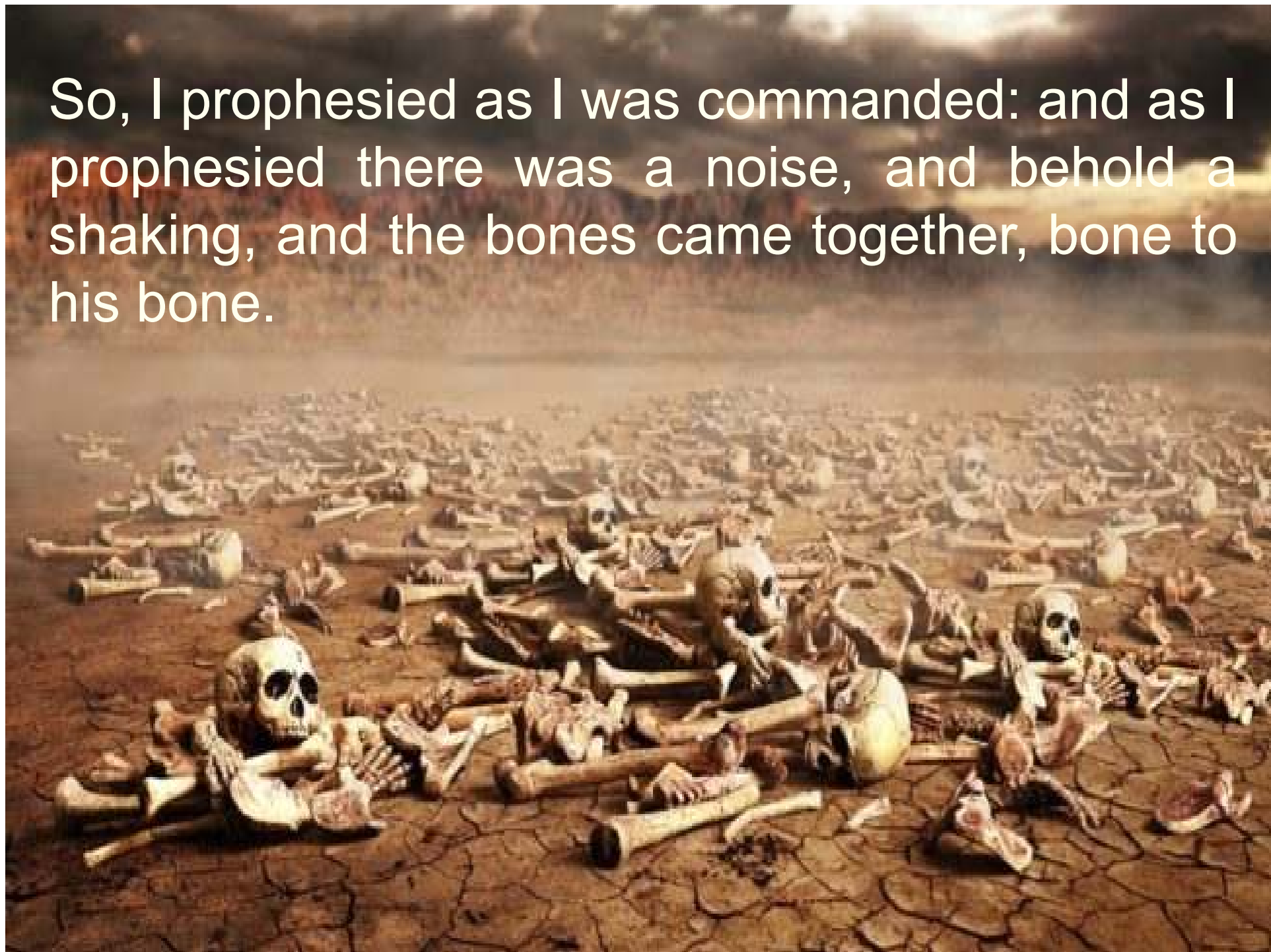
² And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.



Thus saith the Lord God unto these bones.
Behold, I will cause breath to enter into you,
and ye shall live.



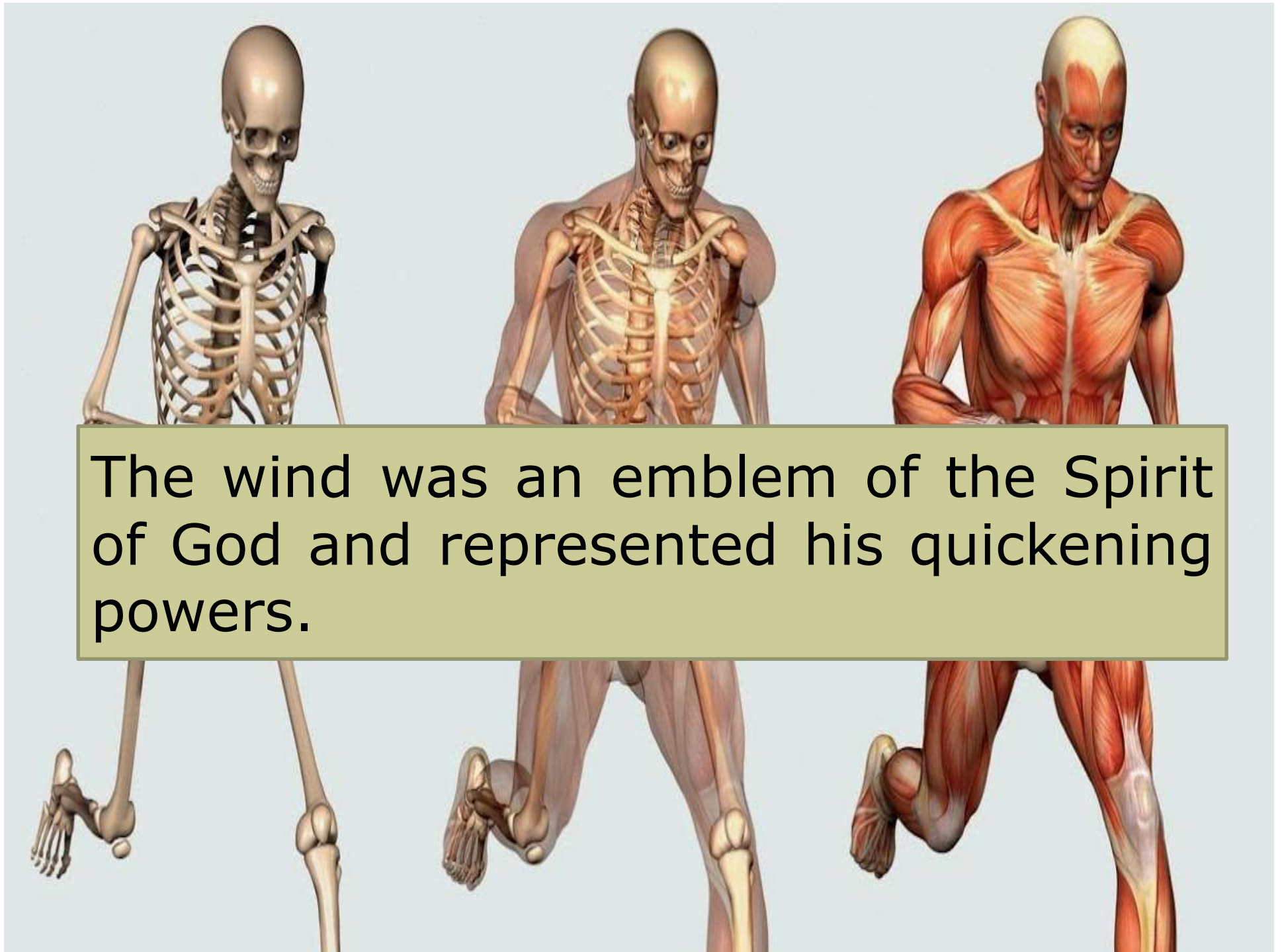
So, I prophesied as I was commanded: and as I prophesied there was a noise, and behold a shaking, and the bones came together, bone to his bone.







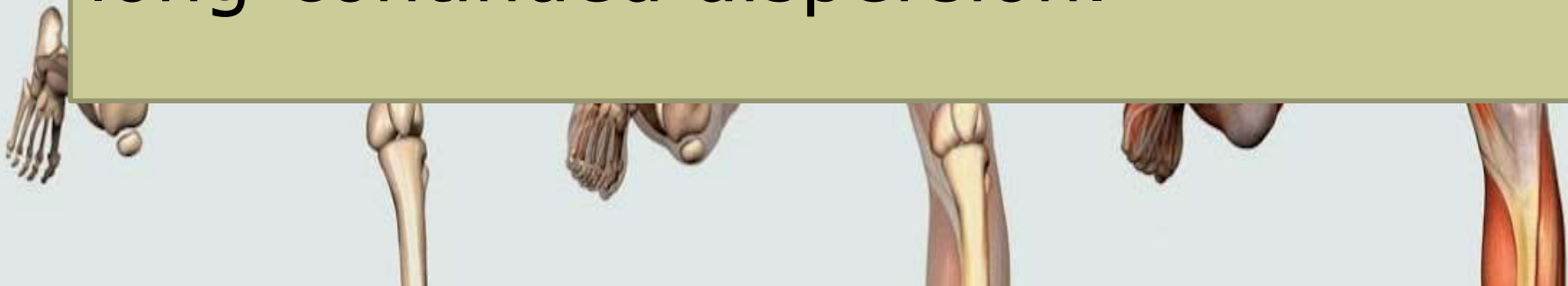
No created power could restore human bones to life. God alone could cause them to live. Skin and flesh covered them, and the wind was then told to blow upon these bodies, and they were restored to life.



The wind was an emblem of the Spirit of God and represented his quickening powers.



The vision was to encourage the desponding Jews; to predict both their restoration after the captivity and also their recovery from their present and long-continued dispersion.



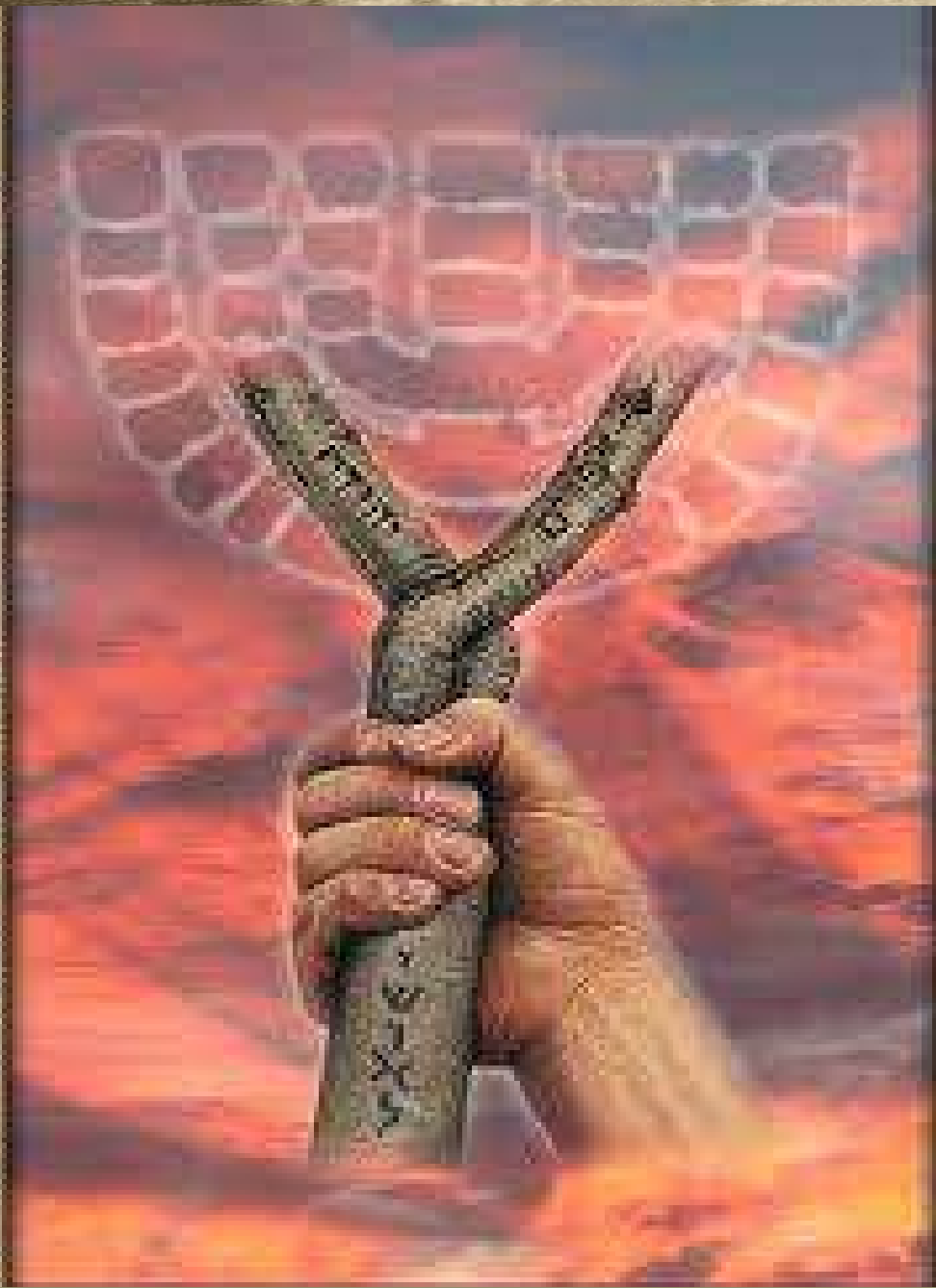
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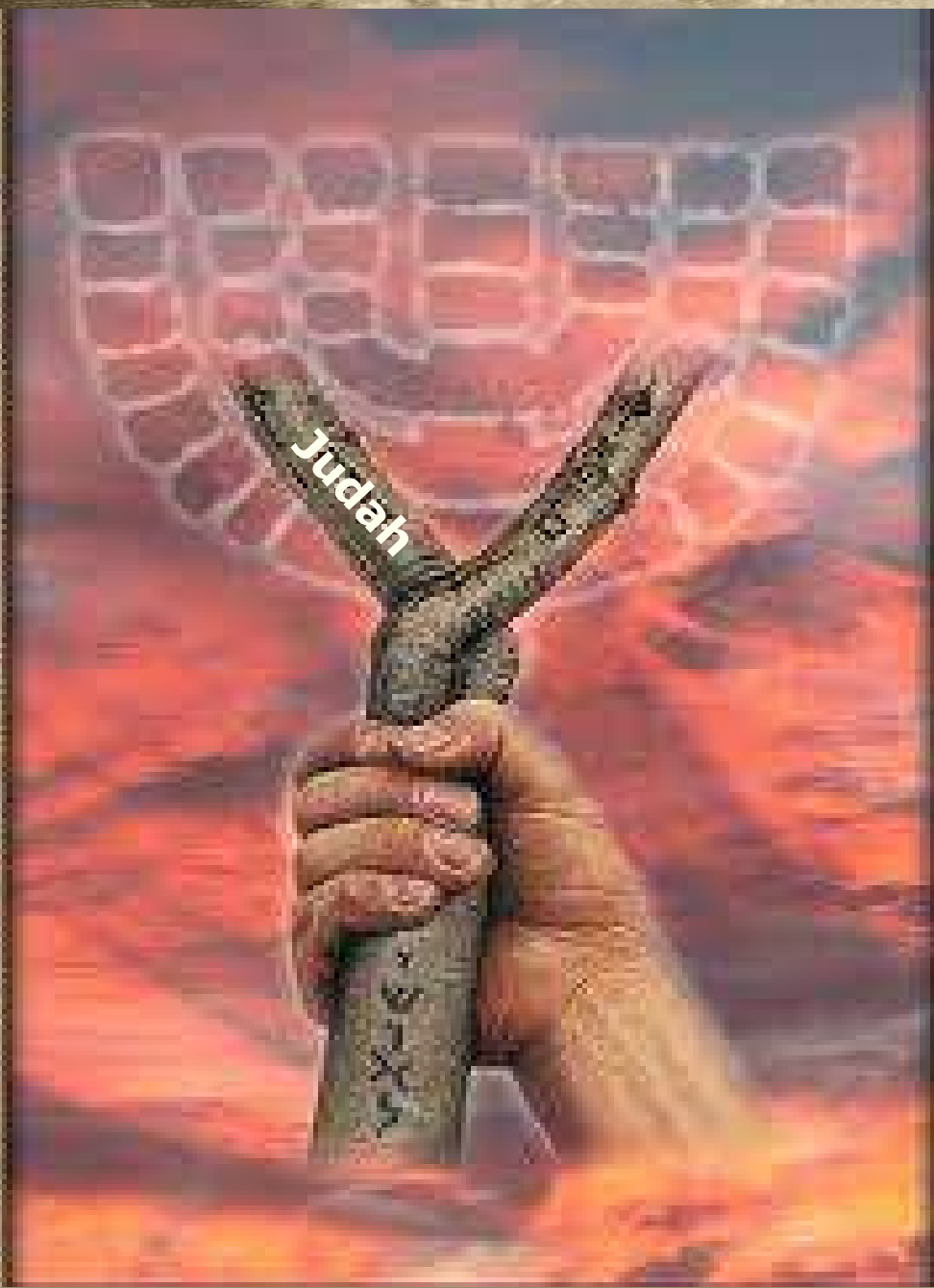
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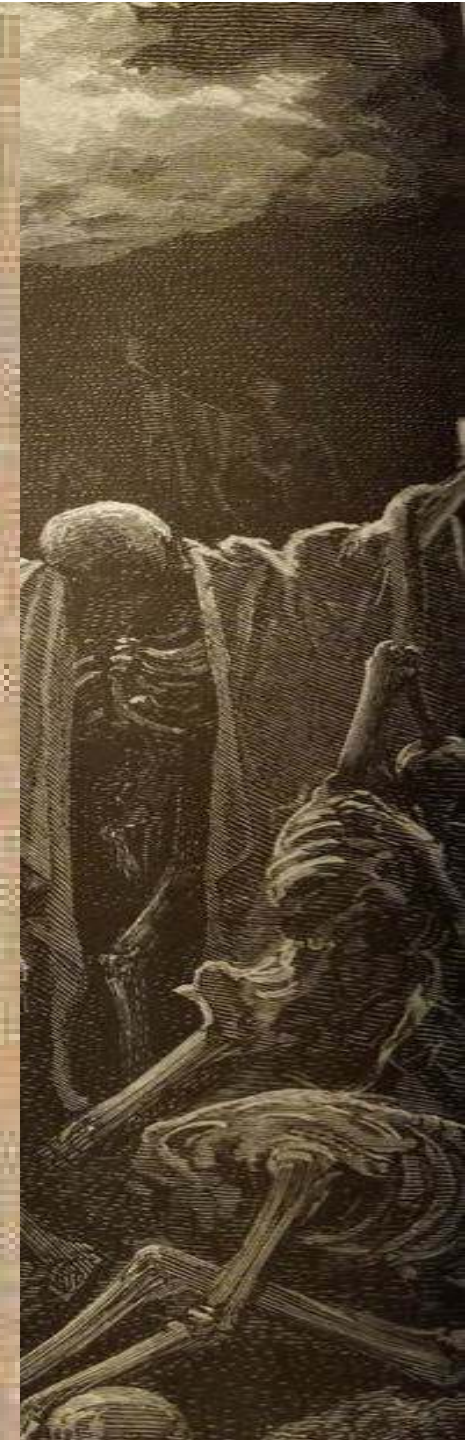
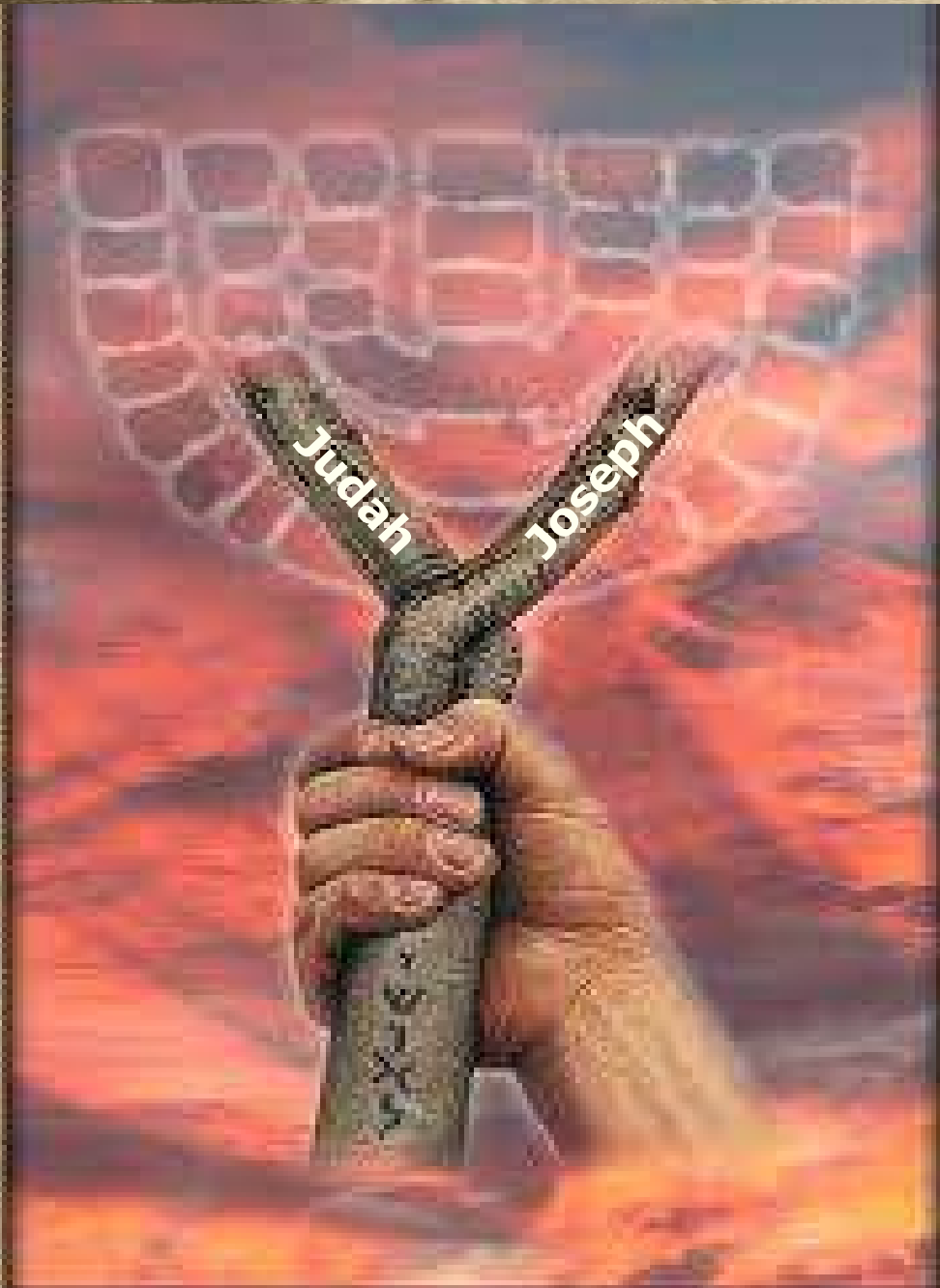
Blessing of return to the land
24-28 physical and spiritual blessings



Union of One Stick



Union of One Stick





Union of One Stick

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God's vision to Ezekiel

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Blessing of return to the land 
24-28 physical and spiritual blessings

An open Bible with two pages visible, resting on a dark wooden desk. The pages are filled with dense, small text. In the background, a window with a grid pattern is visible, showing a glimpse of the outdoors. The lighting is warm, highlighting the texture of the paper and the wood of the desk.

**And David my servant
shall be king over them;
and they all shall have
one shepherd: they shall
also walk in my
judgments...**

—Ezekiel 37:24

An open Bible is shown on a desk, with its pages filled with text. The Bible is the central focus of the image. Overlaid on the top half of the image is a quote in white, bold, sans-serif font. The quote reads: "My tabernacle also shall be with them: yes, I will be their God, and they shall be my people." The background shows a desk with a lamp and some other items, but they are out of focus.

**My tabernacle also shall
be with them: yes, I will
be their God, and they
shall be my people.**

—Ezekiel 37:27



Noahic Covenant (Genesis 9:11)

Abrahamic Covenant (Genesis 12:1-3)

Mosaic Law (Exodus 19:3-8; 24:1-11)

New Covenant (Matthew 26:28)